



## AGENDA

### Re-Organizational Meeting of the Clayton Council

Council Chambers

414 Main Street, Clayton, DE

Monday, May 9, 2022

7:00 p.m.

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As a courtesy to others, please turn off/silence all mobile devices during the Town Council Meeting.

1. **Call to Order**
2. **Pledge to the Flag**
3. **Approval of Minutes**
  - a. Council Meeting – April 11, 2022
  - b. Special Council Meeting – April 13, 2022
4. **Approval of Income and Expense Report – April 2022**
5. **Communications**
6. **Report of the Chief of Police**
7. **Report of the Town Foreman**
8. **Report of the Town Solicitor**
9. **Report from Inspections/Enforcement**
10. **Reports from Members of Council**
  - a. Report from Electric Committee – DeBenedictis, Burnett, Carrow
  - b. Report from Street Committee – Valentine, Carrow, Burnett
  - c. Report from Water & Sewer Committee – Burnett, DeBenedictis, Carrow
  - d. Report from Equipment Committee – Valentine, DeBenedictis, Smith
  - e. Report from Personnel Committee – Carrow, Burnett, Smith
  - f. Report from Public Safety Committee – Smith, DeBenedictis, Valentine, A. Carrow, Stinson
  - g. Report from Budget Committee – Valentine, Smith, DeBenedictis, Burnett, Carrow
  - h. Report from Economic Development Committee – Carrow, Burnett, Ide, Thomas, Young
  - i. Report from Downtown Development District Rebate - DeBenedictis
  - j. Report from DEMEC – DeBenedictis, Burnett (Alternate)
  - k. Report from Board of Adjustments – Petro, Kennedy
  - l. Report from Planning & Zoning Committee – Watts, Brockenbrough, Stover, Ruppert
  - m. Appeals Board (Building Code) – Jones, Watts, Ide
  - n. Law & Legislature Committee – Smith, DeBenedictis, Valentine, Carrow, Burnett
11. **Public Forum –** *Each resident will have three (3) minutes to make comment on their subject matter.*

**12. Unfinished Business**

- a. **Discuss and Vote on Amendment of Agreement of Sale with Artesian Water Co. (NS)**

**13. Swearing in of Town Council Members**

**a. Election of Officers:**

Mayor (President) of the Council  
Vice Mayor  
Secretary  
Treasurer  
Assistant Treasurer

**b. Appoint Committees:**

Electric  
Street  
Water and Sewer  
Personnel  
Equipment  
Public Safety  
DEMEC  
Budget  
Board of Adjustment  
Planning & Zoning  
Appeals Board (Building Code)  
Economic Development  
Downtown Development District Rebate  
Law & Legislature

**14. New Business**

- a. **Discuss and Vote on new Town Auditor. (NS)**
- b. **Discuss the Items that were Reported to U.S. Treasury under the American Rescue Plan Act. (NS)**
- c. **Presentation by MPO (Metropolitan Planning Organization). (NS)**
- d. **Discuss and Vote to Approve the Cost Estimate and Grant Permission to Seek Funding for Parklet for the Town of Clayton. (WC)**

**15. Adjournment**

**Note – If special accommodations are needed, please contact the Town Hall at (302) 653-8419 at least 72 hours in advance of the meeting. If a translator is needed, please give the Town ten (10) days' notice.**